



<b>COMMITTEE:</b>	<b>LICENSING AND REGULATORY COMMITTEE</b>
<b>DATE:</b>	<b>FRIDAY, 15 DECEMBER 2023 9.30 AM</b>
<b>VENUE:</b>	<b>ELISABETH FRINK ROOM, ENDEAVOUR HOUSE, RUSSELL ROAD, IPSWICH IP1 2BX</b>

<b>Members</b>		
<u>Conservative</u> Paul Clover Mark Newman	<u>Independent</u> Elisabeth Malvisi Alastair McCraw John Nunn  <u>Liberal Democrat</u> Lee Parker (Chair)	<u>Labour</u> Alison Owen  <u>Green</u> Leigh Jamieson (Vice-Chair) Daniel Potter Laura Smith

The Council, members of the public and the press may record/film/photograph or broadcast this meeting when the public and the press are not lawfully excluded.

## AGENDA

### PART 1

#### MATTERS TO BE CONSIDERED WITH THE PRESS AND PUBLIC PRESENT

Page(s)

- |   |   |        |  |
|---|---|--------|--|
| 1 | <b>APOLOGIES FOR ABSENCE</b>  |        |  |
| 2 | <b>DECLARATION OF INTERESTS</b>   |        |  |
|   | Members to declare any interests as appropriate in respect of items to be considered at this meeting. |        |  |
| 3 | <b>BLR/23/1 TO CONFIRM THE MINUTES OF THE MEETING HELD ON 9 DECEMBER 2022</b>                         | 5 - 8  |  |
| 4 | <b>TO RECEIVE NOTIFICATION OF PETITIONS IN ACCORDANCE WITH THE COUNCIL'S PETITION SCHEME</b>          |        |  |
| 5 | <b>QUESTIONS FROM COUNCILLORS</b>   |        |  |
| 6 | <b>BLR/23/2 REVIEW OF SCRAP METAL DEALERS LICENSING POLICY 2023</b>                                   | 9 - 36 |  |

Report from the Licensing Team

Report from the Licensing Team

**Date and Time of next meeting**

The next meeting is scheduled for Friday, 16 February 2024 at 9.30 am.

For more information about this meeting, including access arrangements and facilities for people with disabilities, please contact Committee Services on: 01473 296373 or Email: [Committees@baberghmidsuffolk.gov.uk](mailto:Committees@baberghmidsuffolk.gov.uk)

## **Introduction to Public Meetings**

Babergh/Mid Suffolk District Councils are committed to Open Government. The proceedings of this meeting are open to the public, apart from any confidential or exempt items which may have to be considered in the absence of the press and public.

### **Domestic Arrangements:**

- Toilets are situated opposite the meeting room.
- Cold water is also available outside opposite the room.
- Please switch off all mobile phones or turn them to silent.

### **Evacuating the building in an emergency: Information for Visitors:**

If you hear the alarm:

1. Leave the building immediately via a Fire Exit and make your way to the Assembly Point (Ipswich Town Football Ground).
2. Follow the signs directing you to the Fire Exits at each end of the floor.
3. Do not enter the Atrium (Ground Floor area and walkways). If you are in the Atrium at the time of the Alarm, follow the signs to the nearest Fire Exit.
4. Use the stairs, not the lifts.
5. Do not re-enter the building until told it is safe to do so.